

CITY OF LOS ANGELES CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 221 N. Figueroa Street, Suite 1350, Los Angeles, CA 90012	COUNCIL DISTRICT 13
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) 6220 Yucca Project	CASE NOS. CPC-2014-4705-ZC-HD-DB-MCUP-CU-SPR, VTT- 73718, ENV-2014-4706-EIR

PROJECT DESCRIPTION AND LOCATION:

Location:
 1756, 1760 North Argyle Avenue; 6210-6224 West Yucca Street; and 1765, 1771, 1777, and 1779 North Vista Del Mar Avenue

Project Description:
 The Project is the construction and operation of a mixed-use development, with up to 316,948 square feet of floor area, within a new 30-story tower, and two existing one- and two-story single-family buildings which would be preserved on an approximately 1.16-acre site. The tower would include up to 269 multi-family residential units, of which 17 would be set aside for Very Low Income households; and approximately 7,760 square feet of commercial/restaurant uses.

NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY:
 Riley Realty, LP (Project Applicant)

CONTACT PERSON Alan Como	STATE CLEARING HOUSE NUMBER SCH No. 2015111073	TELEPHONE NUMBER 213-847-3633
------------------------------------	--	---

This is to advise that on December 8, 2020, the City Council for the City of Los Angeles certified Environmental Impact Report No. ENV-2014-4706-EIR (SCH No. 2015111073) for the above described Project, denied appeals, approved a Vesting Tentative Tract Map, Zone Change and Height District Change, and made the following determinations:

SIGNIFICANT EFFECT	<input checked="" type="checkbox"/> Project will have a significant effect on the environment. <input type="checkbox"/> Project will not have a significant effect on the environment.
MITIGATION MEASURES	<input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval. <input type="checkbox"/> Mitigation measures were not made a condition of project approval.
MITIGATION REPORTING / MONITORING	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.
OVERRIDING CONSIDERATION	<input checked="" type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input type="checkbox"/> Statement of Overriding Considerations was not required.
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for the project pursuant to the provisions of CEQA. The Environmental Impact Report may be examined at the Department of City Planning.* <input type="checkbox"/> An Environmental Impact Report was not prepared for the project.
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.

SIGNATURE (Lead Agency) 	TITLE Principal City Planner	DATE OF PREPARATION December 8, 2020
-----------------------------	---------------------------------	---

DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	* Department of City Planning City of Los Angeles 221 N Figueroa Street, Suite 1350 Los Angeles, CA 90012
--	---

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as _____



Department Representative